



institute of islamic studies • iiu

Monographs and edited volumes on the Qur'an and its interpretation have thrived in the last





Center for Islamic Studies

Sells, Michael. *Approaching the Qur'an: The Early Revelations*. Ashland: White Cloud Press, 1999. [extracts translated, with an introduction].

Siddiqui, Mona. *How to Read the Qur'an*. London: Granta Books, 2007.

Burton, John. *The Collection of the Qur'an*. Cambridge: Cambridge University Press, 1977.

El-Awa, Salwa M. S. *Textual Relations in Qur'an: Relevance, Coherence And Structure*. London: Routledge, 2006.

Gwynne, Rosalind Ward. *Logic, Rhetoric and Legal Reasoning in the Qur'an: God's Arguments*. London: Routledge Curzon, 2004.

Hoffmann, Thomas. *The Poetic Qur'an: Studies on Qur'anic Poeticity*. Wiesbaden: Harrassowitz, 2007.

Jeffery, Arthur. *The Foreign Vocabulary of the Qur'an*. Leiden: Brill, 2006 (originally published in 1938) with a Preface by Gerhard Böwering and Jane Dammen McAuliffe.





institute of islamic studies

Reeves, J. C.



institute of islamic studies





Center for Islamic Studies

Starkovsky, Nicolas, tr. *The Koran Handbook: An Annotated Translation*. New York: Algora Publications, 2005.

There are now a number of websites dedicated to the Qur'an and the Tafsir.

See the comprehensive, although maybe in need of an update, article by Andrew Rippin:

'The Study of Tafsir in the 21st century: etexts and their Scholarly Use', *MELA Notes* 69-70 (1999-2000), pp. 1-13. with two appendixes.

Carl W. Ernst, from the University of North Carolina, which includes both academic and non-academic works: <http://www.unc.edu/~cernst/quranstudy.htm>

Alan Godlas, from the University of Georgia: <http://www.uga.edu/islam/quran.html>

The Near East Department of the University of Michigan